


<b>Application Number</b> 	<b>Application No.</b> 09/940,153	<b>Applicant(s)</b> BAHADUR ET AL.	
			1711

<b>TERMINAL DISCLAIMER</b>	<input checked="" type="checkbox"/> <b>APPROVED</b>	<input type="checkbox"/> <b>DISAPPROVED</b>
Document Code - DISQ  INTERNAL DOCUMENT – DO NOT MAIL	This patent is subject to a Terminal Disclaimer	

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**TERMINAL DISCLAIMER TO OBVIATE A PROVISIONAL DOUBLE  
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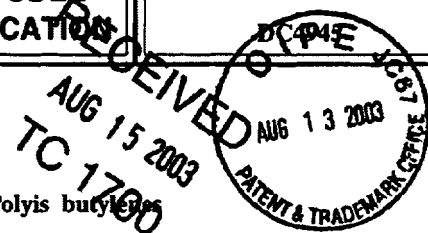
Docket No.

In re Application of: **Bahadur, et. al.**

Application No. **09/940,153**

Filed: **August 27, 2001**

For: **Radiation Curable Compositions Containing Alkenyl Ether Functional Polyisobutylenes**



The owner, **Dow Corning Corporation** of **100.00** percent interest in the instant application hereby disclaims, except as provided below, the terminal part of the statutory term of any patent granted on the instant application, which would extend beyond the expiration date of the full statutory term defined in 35 U.S.C. 154 to 156 and 173 as shortened by any terminal disclaimer filed prior to the grant of any patent granted on pending second Application Number **09/569,283**, filed on **May 12, 2000**.

The owner hereby agrees that any patent so granted on the instant application shall be enforceable only for and during such period that it and any patent granted on the second application are commonly owned. This agreement runs with any patent granted on the instant application and is binding upon grantee, its successors or assigns.

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2. ☒ The undersigned is an attorney of record.

3. Owner/applicant is ☐ Small entity ☒ Large entity

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☐ A check in the amount of the fee is enclosed.

☒ The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number **04-1520**.

PTO suggested wording for terminal disclaimer was

☒ unchanged. ☐ changed (if changed, an explanation should be supplied.)

*Larry A. Milco*  
Signature

Dated: **August 11, 2003**

Name and Address of Person Signing

**Larry A. Milco**  
**Reg. No. 41,196**  
**Dow Corning Corporation**  
**P.O. Box 994**  
**Midland, MI 48686-0994**

customer no. 00137

I certify that this document and fee is being deposited on **8/11/03** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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**Christine M. Fitak**

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